

|                                             |                        |                         |          |
|---------------------------------------------|------------------------|-------------------------|----------|
| 2023 Toyota Aqua G                          |                        | OVERALL                 |          |
|                                             |                        | 4.5                     |          |
|                                             |                        | EXTERIOR                | INTERIOR |
|                                             |                        | -                       | -        |
| MODEL CODE                                  | DISPLACEMENT           |                         |          |
| 6AA-MXPK11                                  | 1,490 cc               |                         |          |
| YEAR / REG.                                 | MILEAGE                |                         |          |
| 2023/03                                     | 39,240 km              |                         |          |
| DOORS                                       | SEATS                  |                         |          |
| 5                                           | 5                      |                         |          |
| DRIVETRAIN                                  | TRANSMISSION           |                         |          |
| 2WD (FF)                                    | AT                     |                         |          |
| FUEL                                        | STEERING               |                         |          |
| Hybrid (Petrol)                             | Right                  |                         |          |
| EXTERIOR COLOR                              | BODY TYPE              |                         |          |
| Black                                       | Hatchback              |                         |          |
| CHASSIS NO.                                 | DIMENSIONS (L X W X H) |                         |          |
| MXPK11-2116444                              | 405 × 170 × 149 cm     |                         |          |
| SALES POINTS                                |                        |                         |          |
| Pre-Collision Braking                       |                        | Adaptive Cruise Control |          |
| Back Camera                                 |                        |                         |          |
| INSPECTOR REPORT                            |                        |                         |          |
| Interior dirt, small scratches, small dents |                        |                         |          |