

|                                                                                                                           |                        |                         |          |
|---------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|----------|
| 2024 Toyota Aqua G                                                                                                        |                        | OVERALL                 |          |
|                                                                                                                           |                        | 4                       |          |
|                                                                                                                           |                        | EXTERIOR                | INTERIOR |
|                                                                                                                           |                        | -                       | -        |
| MODEL CODE                                                                                                                | DISPLACEMENT           |                         |          |
| MXPk11                                                                                                                    | 1,490 cc               |                         |          |
| YEAR / REG.                                                                                                               | MILEAGE                |                         |          |
| 2024/06                                                                                                                   | 46,766 km              |                         |          |
| DOORS                                                                                                                     | SEATS                  |                         |          |
| 5                                                                                                                         | 5                      |                         |          |
| DRIVETRAIN                                                                                                                | TRANSMISSION           |                         |          |
| 2WD (FF)                                                                                                                  | AT                     |                         |          |
| FUEL                                                                                                                      | STEERING               |                         |          |
| Hybrid (Petrol)                                                                                                           | Right                  |                         |          |
| EXTERIOR COLOR                                                                                                            | BODY TYPE              |                         |          |
| Other                                                                                                                     | Hatchback              |                         |          |
| CHASSIS NO.                                                                                                               | DIMENSIONS (L X W X H) |                         |          |
| MXPk11-2181559                                                                                                            | 405 × 170 × 149 cm     |                         |          |
| SALES POINTS                                                                                                              |                        |                         |          |
| Pre-Collision Braking                                                                                                     |                        | Adaptive Cruise Control |          |
| Back Camera                                                                                                               |                        | Front Camera            |          |
| Navigation System                                                                                                         |                        |                         |          |
| INSPECTOR REPORT                                                                                                          |                        |                         |          |
| Exterior has noticeable scratches and dents. Interior has some noticeable stains in parts. No abnormalities in the frame. |                        |                         |          |

[illegible]